

**COMMERCIAL CONCESSION PERMIT**  
**Galt Gardens**  
**Street Wheelers Show and Shine**

The Street Wheelers Car Club agrees to supply the following premises subject to the terms, conditions and Covenants herein contained. The Licensee hereby agrees to the terms listed in this document as follows:

- 1.Any representative of the Street Wheelers Car Club shall have access to the said premises at all times.
- 2.The Licensee will conduct this business in a quiet and orderly manner, keep the premises and concession neat and tidy, and remove all garbage, tin cans, paper, etc. from the premises. Charges may apply for non-compliance.
- 3.Licensees offering any food item(s) for sale must comply with all health regulations.
- 4.All buildings, tents or facilities placed under the terms of this agreement must be approved by the Street Wheelers Car Club.
- 5.The Licensee will not conduct or permit to be conducted on the space hereby leased, any stand, show, amusement or exhibition of any character that does not meet with approval of the Street Wheelers Car Club.
- 6.The Licensee must post a sign in a conspicuous location showing the prices charged for all items being offered for sale. The Street Wheelers Car Club must approve the size and location of this signage.
- 7.The Street Wheelers Car Club may at any time in its discretion, require the Licensee to remove himself or herself, his or her employees and his or her property from the premises for any violation of this agreement.
- 8.The Licensee will be responsible for any damages to the grounds, fixtures or any other Street Wheelers Car Club or City Of Lethbridge property that occurs during the set up, operation and take down of their concession.
- 9.The Licensee will operate for the set hours and will not take down their structure or remove it from its location until such time as been reached.
- 10.The Licensee shall be solely responsible for all accidents and injuries to persons and property caused by the negligence or breach of warranty on his part, or his servants or agents, and hereby agrees to indemnify the Street Wheelers Car Club from every claim. Preferred liability limit is \$1,000,000.00 and Licensee must include a copy of their current insurance policy with their application. (Copy of your insurance liability for minimum \$1,000,000.00.)
- 11.The Licensee admits to having read over this agreement, attached rental rates and information by signing below agrees by the terms and conditions therein. The Licensee also admits to having received duplicate or copy thereof and no agreement exists other than herein contained.
- 12.Submission of this application does not guarantee a spot in the Street Wheelers Car Club Event(s), but all applicants will be reviewed and final decision of accepted applicants and location will be that of the Street Wheelers Car Club. If the applicant is denied acceptance, a full refund of funds will be issued.

13. The Licensee will provide the full fee with the signed application minimum 4 weeks prior to day of event. If funds are not received the licensee will not be permitted into the Street Wheelers Car Club Event.

14. If bad weather causes the event to be cancelled then the paid in full funds will be refunded to the Licensee. No funds will be refunded if the event is not cancelled.

**IN WITNESS WHEREOF,** THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO THIS  
\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
WITNESS Street Wheelers Car Club Representative

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**REGISTRATION FOR FOOD CONCESSION BOOTH** EVENT: Street Wheelers Car Club Show and Shine  
DATE OF EVENT: JULY 14, 2019

NAME OF COMPANY OR ORGANIZATION:

\_\_\_\_\_

NAME OF CONTACT: \_\_\_\_\_

PHONE NO:

HOME: \_\_\_\_\_ BUSINESS: \_\_\_\_\_ CELL: \_\_\_\_\_

FAX: \_\_\_\_\_

Email: \_\_\_\_\_

LIST ALL FOOD OR NOVELTY ITEMS AND PRICES:

_____	\$	_____	\$	_____
_____	\$	_____	\$	_____
_____	\$	_____	\$	_____
_____	\$	_____	\$	_____
_____	\$	_____	\$	_____

LIST ALL BEVERAGES AND PRICES:

_____	\$	_____	\$	_____
_____	\$	_____	\$	_____
_____	\$	_____	\$	_____

HOW WILL YOU KEEP FOODS REQUIRING REFRIGERATION (IF APPLICABLE)?

\_\_\_\_\_

WHAT WILL YOU PROVIDE FOR A HAND WASHING STATION (IF APPLICABLE)?

\_\_\_\_\_

**Tent size or trailer size: Length** \_\_\_\_\_ **Width:** \_\_\_\_\_

**IMPORTANT NOTICE** All foods must be from a permitted source.

All foods must be prepared on site.

All hamburgers must be well cooked.

No alcoholic beverages of any kind.

All concessions must be self-contained (power, water, etc.).

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Street Wheelers Car Club Show and Shine July 14, 2019 AGREEMENT**

Please return no later than June 15<sup>th</sup> 2019:

Submit to: Street Wheelers Car Club Box 261 Lethbridge, AB T1J 3Y5

Phone: (403)715-2232

Website: www.streetwheelers.com

COMPANY NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_ S

Street Wheelers Car Club Show and Shine:

**COST (GST INCL) Booth size is 10'x20' flat rate of \$50.00 additional space is available in 10'x10' sections at \$25 per section.**

Please indicate booth size or trailer size. Thank you.

Tent size: \_\_\_\_\_ Trailer Size: \_\_\_\_\_

Actual parking during the event will be directed by Street Wheelers Car Club committee.

TOTAL FUNDS (G.S.T. included) \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ DATE: \_\_\_\_\_